

CALIFORNIA ACADEMY OF SCIENCES SUMMER Internship Application Form

Contact: rmooi@calacademy.org

Application Form

Please use this form to apply to the following internships:

Summer Systematics Institute, Biological Illustration (please circle applicable internship)

Name:(last first middle) _____

Current mailing address:(street city state zip country)

Currently enrolled at: _____

Day phone: (____) ____ - ____

Evening phone: (____) ____ - ____

Fax number: (____) ____ - ____

Email address: (very important!) _____

Birthdate: _____

Social Security Number: ____ - ____ - ____

Academic level: ____ Freshman ____ Sophomore ____ Junior ____ Senior

Permanent address: (street city state zip country)

Phone number: (____) ____ - ____ (____) ____ - ____ day evening

United States citizen: ____

Yes, please indicate your state of residence: _____

No, please indicate your country of citizenship: _____ **and if you are currently in the United States, your immigration status and visa information:**

A letter of recommendation will be sent directly from the following two individuals:*

Dr., Mr./Ms.: _____ last first
middle

Mailing address: (street city state zip country)

Dr., Mr./Ms.: _____ last first
middle

Mailing address: (street city state zip country)

* Please note: Applicants lacking letters of recommendation will not be reviewed for a position in this program. It is the applicant's responsibility to ensure that letters of recommendation are received at the California Academy of Sciences before the application deadline. The application deadline for the summer session is February 16, 2007.

Briefly list all skills you have acquired that support your application for this Program (*such as word processing, languages, laboratory techniques, etc.*).

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

Briefly **list** all courses you have taken that are relevant to this Program.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

Briefly list field work, employment, or other related experiences which endorse your application for this program. Be sure to include any appropriate awards or offices held.

1. _____
2. _____
3. _____
4. _____